



**NONPROVISIONAL PATENT
APPLICATION TRANSMITTAL RULE §1.53(b)
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



Customer Number 32294

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Docket No.: 58546.00012

Date: August 21, 2003

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

MAILSTOP PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title): MOLDING MACHINE MANAGING SYSTEM, MOLDING
MACHINE MANAGING APPARATUS, PORTABLE
INFORMATION TERMINAL, RECORDING MEDIUM WHERE
PROGRAM FOR MOLDING MACHINE MANAGING
APPARATUS IS INSTALLED, AND RECORDING MEDIUM
WHERE PROGRAM FOR PORTABLE INFORMATION
TERMINAL IS INSTALLED

By (Inventors): Tatsuo MORIMURA

- ☒ 34 pages of Specification/Claims 1-27/Abstract are attached.
- ☒ Formal drawings (Figs. 1-11; 9 sheets) are attached.
- ☒ A Declaration and Power of Attorney is attached.
- ☒ An assignment of the invention to Sumitomo Heavy Industries, Ltd. is attached, along with Form PTO-1595 and a check for \$40.00.
- ☒ An Information Disclosure Statement is attached, along with Form PTO-1449, and 3 reference(s).
- ☒ Priority of foreign application No. 2002-247511 filed August 27, 2002 in Japan is claimed under 35 U.S.C. §119.

08/21/03



☐ Priority of U.S. Provisional Application(s) No. _____ filed _____ is claimed under 35 U.S.C. §119(e).

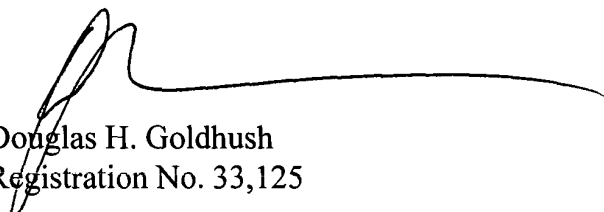
☒ A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 375	OR		\$ 750
TOTAL CLAIMS	27 - 20	= 7	x 9 =		OR	x 18	\$126
INDEP CLAIMS	5 - 3	= 2	x 42 =		OR	x 84	\$168
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS			+140 =		OR	+280	
			TOTAL		OR	TOTAL	\$1,044

☒ Check No. 010393 in the amount of \$1,084.00 (\$1,044.00 for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,


Douglas H. Goldhush
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DHG/scc